

**DEPARTMENT OF PEDIATRIC AND PREVENTIVE DENTISTRY**

**CENSUS JUN 2025- JUN 2026**

| <b>S.NO.</b> | <b>YEAR</b> | <b>MONTH</b> | <b>NO. OF CASES</b> |
|--------------|-------------|--------------|---------------------|
| 1.           | 2025        | JUN          | 1160                |
| 2.           | 2025        | JUL          | 1113                |
| 3.           | 2025        | AUG          | 1045                |
| 4.           | 2025        | SEP          | 1175                |
| 5.           | 2025        | OCT          | 834                 |
| 6.           | 2025        | NOV          | 1113                |
| 7.           | 2025        | DEC          | 1015                |
| 8.           | 2026        | JAN          | 760                 |
| 9.           | 2026        | FEB          | 848                 |
| 10.          | 2026        | MAR          | 1052                |
| 11.          | 2026        | APR          | 1019                |
| 12.          | 2026        | MAY          | 1181                |
| 13.          | 2026        | JUN          | 1100                |